# INVITATION TO PARTICIPATE IN THE CELEBRATIONS FOR 'WORLD DAY FOR SAFETY AND HEALTH AT WORK'-TO BE HELD AT NATIONAL LEVEL IN DODOMA FROM APRIL 26<sup>th</sup> TO MAY 01<sup>st</sup>, 2022.

Tanzania will join other countries in the world to commemorate the World day for Safety and Health at Work on the 28<sup>th</sup> April, 2022. This year's theme is; *Act together to build a positive safety and health culture.* 

At national level the commemorations will be held in Dodoma Region. In marking the day, OSHA in collaboration with the Association of Tanzania Employers (ATE) and Trade Union Congress of Tanzania (TUCTA) has arranged the following activities aimed at promoting OHS status in the country;

- i. Safety and Health at work exhibitions for workplaces to showcase OSH Management systems used to protect workers against occupational accidents and diseases at their respective workplaces.
- ii. Mobilize workers and employers to join the Chief Guest in making reflection of the current OSH status in the country as well as honouring workers who died or injured in the course of their duties during climax of the commemorations on 28<sup>th</sup> April, 2021. The Chief Guest is expected to be the **State Minister in the Prime Minister's Office (Labour, Youth, Employment and Persons with Disability)**, Hon. Prof. Joyce Ndalichako.
- iii. Awards for Occupational Safety and Health (AOSH) competition among workplace occupiers/employers who are effectively implementing the OSH Act, 2003.
- iv. Occupational Safety and Health awareness training to various groups of smallscale entrepreneurs as well as those in the informal sector.

Therefore, OSHA has the pleasure to invite your organisation to participate in the mentioned activities which will take place starting from April 26<sup>th</sup> to May 01<sup>st</sup>, 2022 at **Jakaya Kikwete Convention Centre** in Dodoma City.

Details on how you can participate in the mentioned activities including contacts of the event coordinators and application forms are found in the next pages.

We wish you good participation.

#### **EXHIBITIONS INFORMATION**

Available pavilion space options and respective costs

| Option | Pavilion space   | Respective costs  |
|--------|------------------|-------------------|
| A.     | 9 Square Metres  | Tshs. 800,000/=   |
| B.     | 18 Square Metres | Tshs. 1,600,000/= |
| C.     | 27 Square Metres | Tshs. 2,400,000/= |

**Note:** The amount paid will cover: exhibition space and other important facilities and services such as tents, tables, chairs, electricity, security and garbage collection services.

#### **GENERAL CONDITIONS**:

- a) Participating organisations are allowed to showcase other products and services not related to OSH issues although the main aim of the exhibitions is to provide platform for workplace occupier/employers to share experiences on OSH matters.
- b) To participate in the mentioned activities (i.e exhibitions, OSH Awards) you need to fill-in the activity application forms and submit at your nearest OSHA offices and thereafter pay participation fees through CRDB Bank-Account No. 0150210411100; Account Name: OSHA REVENUE-AZIKIWE BRANCH, after obtaining a Control Number. Proof of payment should be submitted to exhibitions' secretariat before or upon arriving at the exhibitions venue. Otherwise you can register online in a special Safety Day Platform accessible in our website (<a href="www.osha.go.tz">www.osha.go.tz</a>) whereby you will receive a system generated control number (<a href="this service will be available later on">this service will be available later on</a>).
- c) Payment deadline is April 23<sup>rd</sup>, 2022.
- d) Confirmation to participate must be made not later than April 20<sup>th</sup>, 2022 to Mr. Paul Gyuna (+255713-564137/+255752-495556) or Mr. Eleuter Mbilinyi (+255624 670645/+255768 096574) and through E-mail Address: info@osha.go.tz.



## THE UNITED REPUBLIC OF TANZANIA PRIME MINISTER'S OFFICE

LABOUR, YOUTH, EMPLOYMENT AND THE PERSONS WITH DISABILITY
OCCUPATIONAL SAFETY AND HEALTH AUTHORITY (OSHA)

## Awards for Occupational Safety and Health (AOSH) 2022

Theme of the year: Act together to build a positive safety and Health Culture.

#### Introduction

In commemorating World day for Safety and Health at Work and as a part of National OSH promotion and awareness creation activities, Occupational Safety and Health Authority (OSHA) is inviting all owners of workplaces or employers to compete for the Awards for Occupational Safety and Health (AOSH-2022).



#### Aim

To encourage private and public workplaces throughout Tanzania to develop, implement and evaluate strategies that help achieve a healthier and safer working environment.

#### **Entry Eligibility**

Applications are open only for workplace registered with OSHA and operating in Tanzania Mainland regardless to their affiliation to government or economic sector financial size are encouraged to participate. More details are shown on the Application form.

If your workplace has planned or implemented any innovative idea or program which contributes in the promotion of safety and health at workplace please share with other stakeholders through this award. All applicants selected for the awards will be visited for verifications. Safety and health information to be verified are shown in the Application Form.

#### **Rules for Participation**

- i) Download the **Application Form** from the website **www.osha.go.tz**, or collect it from the nearest OSHA office.
- ii) Complete the Form Field in Permanent Ink or Electronically. Note that incomplete Forms may not be considered.
- iii) Applicant should pay entry fee of TZS 50,000/= non-refundable. Payments will be done electronically through GePG. Please visit the nearest OSHA office or contact through email or phone to get your Control Number **0754789752**, **0715914628**).
- iv) Print Application Form and have it signed by the authorized person, complete with Company Stamp. The completed Application Form must be submitted by 23<sup>rd</sup> **April 2022, 15:30 HRS.** Do not attach any document during submission except for proof of payment.
- v) The Form may be submitted in any of the following ways:-
  - (a) To the **Chief Executive**, OSHA, P.O Box 519 **Dar es Salaam**; or submit the hard copy to the nearest OSHA Offices located in Dar es Salaam, Mwanza, Dodoma, Arusha, Mbeya, Mtwara, Tanga and Morogoro.
  - (b) Email to: info@osha.go.tz or, zakaria.sumuni@osha.go.tz
- vi) Competitors for AOSH must participate on the Exhibition to show their competency

- vii) All participants and winners of Awards are invited to attend the award giving ceremony to be held on the **28<sup>th</sup> April 2022** in Dodoma Region, and they may be asked to be available for media interviews or other publicity.
- viii) All written information will be verified by the Award Team. Participants are subject to OSH audits including site audit.



## OCCUPATIONAL SAFETY AND HEALTH AUTHORITY (OSHA)

Awards for Occupational Safety and Health (AOSH)

## **Application Form for AOSH Award2022**

| Name of Organization: |  |
|-----------------------|--|
| OSHA Registration No: |  |

#### 1. Eligibility Criteria

Applications are open only for workplaces which are registered and operated in Tanzania Mainland, and having OSHA Registration Certificate.

#### 2. Rules for Participation

- ix) Download the Application Form from the website <u>www.osha.go.tz</u>, or collect it from the nearest OSHA office.
- x) Complete the Form Field Electronically or in Permanent Ink. Note that incomplete Forms may not be considered.
- xi) Applicant should pay entry fee of TZS 50,000/= non-refundable, Payments will be done electronically through GePG. Please visit the nearest OSHA office or contact through email or phone to get your Control Number; 0754789752, 0715914628).
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- xvi) All written information will be verified by the Award Team. Participants are subject to OSH audits including site audit.

| 5. Awaru Cati                            | egory (Please tic   | K the Cates  | 301 y Ap  |                    |       |               |
|--|---------------------|--------------|---|--------------------|-------|---------------|
| Manufacturin                             | g (Chemicals)       |              | Public S  | ervices            |       |               |
| Manufacturin                             | g (Plastic products | ;)           | nforma  | tion & Communi     | catio | on            |
| Manufacturin                             | g (Metals)          |              | Transpo   | rtation & Logistic | CS    |               |
| Manufacturing Beverages)                 | g (Food &           |              | Oil and   | Gas                |       |               |
| Manufacturin                             | g (Others)          |              | Accomn  | nodation & Food    | serv  | rice          |
| Mining                                   |                     |              | Safety and Health Services                      |                    |       |               |
| Agriculture                              |                     | *            | *Innovation in OHS                              |                    |       |               |
| Construction                             |                     | *            | *Cooperate Social Responsibility Related to OHS |                    |       |               |
| Insurance Serv                           | vices               | *            | Caring  | Workers with Spe   | ecial | Needs         |
| Financial Serv                           | ices                |              |   |                    |       |               |
| *Activities to be verified               | ed at the workplace | and during e | xhibition                                       | 1                  |       |               |
| 4 Particulars                            | of the Workplac     | re to he Ai  | ıdited  |                    |       |               |
| Name of the                              | Of the Workplat     |              |   |                    |       |               |
| Workplace(s):                            |                     |              |   |                    |       |               |
| Nature of work:                          |                     |              |   |                    |       |               |
| Nature of Work.                          |                     |              |   |                    |       |               |
|  |                     |              | Γ   |                    | I     | = 1/22 1 21   |
| Contact:                                 | Postal Address:     | •            | Email   | :                  |       | Tel/ Mob. No: |
|  |                     |              |   |                    |       |               |
|  |                     |              |   |                    |       |               |
| Physical<br>Address:                     |                     |              |   |                    |       |               |
| Address:                                 |                     |              |   |                    |       |               |
|  |                     |              |   |                    |       |               |
| 5. OSH Inforn                            | nation(Please tic   | k where N    | ecessar   | <b>-</b> y)        |       |               |
| Number of emplo                          | oyees:              | Full time:   |   | Part time:         |       | Contract:     |
|  | -                   |              |   |                    |       |               |
|  |                     |              |   |                    |       |               |
| Workplace OSH risk assessment conducted: |                     |              |   |                    |       |               |
| assessment conducted.                    |                     | YES          |   | NO                 |       | Not Required  |
|  |                     |              |   |                    |       |               |

| Is there any hazards prevention and control programme?  | YES NO Not Required  |
|---|--|
| Name the top 3 hazards in your workplace:   | <ol> <li>2.</li> <li>3.</li> </ol>   |
| A written OSH policy prepared and well implemented:   | YES NO Prepared but not implemented  |
| Listany available programmes for OSH at the workplace:  |  |
| List any OSH trainings provided to workers:   |  |
| Number of accidents occurred in the workplace between 2018-2021 (recorded or reported for investigation): | No. of Fatal injuries:  No. of Hospitalized:                                   |
|   | First Aid Cases: Near miss accidents:  |
| Work related disease cases reported in the workplace from 2018-2021:                                      | No. of Deaths: No. of Hospitalized:  |
| Is there any written accident investigation procedure?  | YES NO   |
| Is there any accident investigation report(s)?  | YES NO Accident(s) not happened  |
| Fitness to work:  | Pre-employment Periodic medical Exit medical examination done examination done |

|   |        | YES   |       | NO                  |    | YES   |        |
|---|--------|---|-------|---------------------|----|---|--------|
|   |        | NO  |       |                     |    | NO  |        |
| Safety and health committee:                        |        | Presence of safety<br>and health<br>committee |       | Committee is active |    | No.of committee<br>members and their<br>composition |        |
|   |        | YES   | NO NO | YES                 | NO | Mana  | gement |
|   |        |   |       |                     |    | Work  | ers    |
|   |        |   |       |                     |    | None  |        |
| Please list any OSH relat                           | ed     |   |       |                     |    | 1   |        |
| facilities made available                           | at the |   |       |                     |    |   |        |
| workplace:  |        |   |       |                     |    |   |        |
| 6. Declaration                                      |        |   |       |                     |    |   |        |
| I declare that the inform relates to our business a | =      |   |       |                     |    |   |        |
| Name of authorised                                  |        |   |       |                     |    |   |        |
| person:   |        |   |       |                     |    |   |        |
| Designation:  |        |   |       |                     |    |   |        |
| Signature:  |        |   |       |                     |    |   |        |
| Mobile phone:                                       |        |   |       |                     |    |   |        |
| Date:   |        |   |       |                     |    |   |        |
| Company Stamp:                                      |        |   |       |                     |    |   |        |



## THE UNITED REPUBLIC OF TANZANIA PRIME MINISTER'S OFFICE



## LABOUR, YOUTH, EMPLOYMENT AND PERSONS WITH DISABILITY OCCUPATIONAL SAFETY AND HEALTH AUTHORITY (OSHA)

### **APPLICATION FORM FOR OSH EXHIBITIONS, 2022**

| 1   |  | PLACE INFORMATION pany/Organisation's nam | ne                              |               |  |  |  |  |
|---|--|---|---------------------------------|---------------|--|--|--|--|
|   | b) Nature of Business/work   |   |                                 |               |  |  |  |  |
|   | c) P.o.BoxFaxFax   |   |                                 |               |  |  |  |  |
|   | ,  |   |                                 |               |  |  |  |  |
|   | ,  |   | Email:                          |               |  |  |  |  |
|   | c) Teliviosiie   |   |                                 |               |  |  |  |  |
| В   | AVAILA   | BLE SPACE OPTIONS                         |                                 |               |  |  |  |  |
|   |  | •   | your exhibitions needs in the o | •             |  |  |  |  |
|   |  |   | space given after each option   |               |  |  |  |  |
|   | Option   | Pavilion space                            | Respective costs                | Chosen Option |  |  |  |  |
|   | Α.   | 9 Square Metres                           | Tshs. 800,000/=                 |               |  |  |  |  |
|   | B.   | 18 Square Metres                          | Tshs. 1,600,000/=               |               |  |  |  |  |
|   | C.   | 27 Square Metres                          | Tshs. 2,400,000/=               |               |  |  |  |  |
| C   | Other than above listed/specify  C. CERTIFICATION  Name of Authorised Official   |   |                                 |               |  |  |  |  |
| S   | SignatureDateOfficial Stamp  |   |                                 |               |  |  |  |  |
| G   | ENERAL   | CONDITIONS;                               |                                 |               |  |  |  |  |
| e) Any company/organisation which is interested to participate in the exhibitions should fill-<br>in this application form. Space booking can be made by calling or emailing us through<br>the contacts provided.   |  |   |                                 |               |  |  |  |  |
| f) Payment for participation fee must be made through GePG after obtaining a control number from any of our offices. The form can also be submitted to us electronically or physically to our exhibitions' secretariat before or upon arriving at the exhibitions venue. Payment deadline is April 23 <sup>rd</sup> , 2022. |  |   |                                 |               |  |  |  |  |
|   |  |   |                                 |               |  |  |  |  |
| h)  | and other related expenses.  Confirmation to participate must be made not later than April 20 <sup>th</sup> , 2022 to event coordinators ( <b>Mr. Paul Gyuna:</b> +255713-564137/+255752-495556, or <b>Mr .Eleuter Mbilinyi</b> through; +255624 670645/+255768 096574) or E-mail; info@osha.go.tz |   |                                 |               |  |  |  |  |